

**TYRONE TOWN COUNCIL  
MEETING**

**ACTION AGENDA  
February 19, 2026 at 7:00 PM**

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**Eric Dial**, Mayor  
**Billy Campbell**, Mayor Pro Tem, Post 3

**Jessica Whelan**, Post 1  
**Dia Hunter**, Post 2  
**Maureen Wheeler**, Post 4

**Brandon Perkins**, Town Manager  
**Dee Baker**, Town Clerk  
**Dennis Davenport**, Town Attorney

Also present:

Randy Mundy, Police Chief  
Mitch Bowman, Public Works Maintenance Supervisor  
Matthew Underwood, Public Works Maintenance Tech II  
Patty Newland, Library Supervisor

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS:** *Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

**V. APPROVAL OF AGENDA**

A motion was made to approve the agenda.

Motion made by Council Member Campbell, Seconded by Council Member Hunter.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter,  
Council Member Wheeler.

**VI. CONSENT AGENDA:** *All matters listed under this item are considered to be routine by the Town Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.*

1. Approval of February 5, 2026, meeting minutes.
2. Approval to surplus and dispose of Redwine Park's Playground Equipment.
3. Approval for Seven Sharp Nine Band contract for Founders Day, October 3, 2026, not to exceed \$4,000.00.
4. Approval for performer Adam Grant's contract for two hours on July 4th, 2026, for the America 250 event at Shamrock Park, not to exceed \$1,800.

A motion was made to approve the consent agenda.

Motion made by Council Member Whelan, Seconded by Council Member Hunter.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

## **VII. PRESENTATIONS**

5. Recognition of Mitch Bowman's 10 Year Service Anniversary with the Town.
6. 2026 State of the Town Address. Eric Dial, Mayor

## **VIII. PUBLIC HEARINGS**

7. Public Hearing for the consideration of an Alcohol License application from Bethany Smith for The Legacy Theatre located at 1175 Senoia Road for retail consumption of beer and wine. Dee Baker, Town Clerk

A motion was made to approve the alcohol license for The Legacy Theatre located at 1175 Senoia Road for retail consumption of beer and wine.

Motion made by Council Member Campbell, Seconded by Council Member Hunter.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

## **IX. OLD BUSINESS**

8. Consideration to Award the 881 Senoia Road Rehabilitation Design Build Project for a Community Center, project number PW-2024-04 to Blue Chip Builders not to exceed \$199,935. Scott Langford, Public Works Director & Town Engineer

A motion was made to award the 881 Senoia Road rehabilitation project, Community Center project number PW-2024-04 to Blue Chip Builders not to exceed \$199,935.

Motion made by Council Member Hunter, Seconded by Council Member Campbell.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

## **X. NEW BUSINESS**

9. Consideration to approve a Contract for Services with Fayette County Tax Commissioner Kristie King. Brandon Perkins, Town Manager

A motion was made to approve the contract for services with Fayette County Tax Commissioner Kristie King for a \$2.50 per parcel annual service fee.

Motion made by Council Member Campbell, Seconded by Council Member Whelan.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

10. Consideration to Award the 2025 Stormwater Structure Maintenance project PW-2025-14 to HD Excavation & Utilities, LLC in the amount not to exceed \$76,625. Scott Langford, PE Public Works Director & Town Engineer

A motion was made to award the 2025 Stormwater Structure Maintenance project PW-2025-14 to HD Excavation & Utilities, LLC in the amount not to exceed \$76,625.

Motion made by Council Member Campbell, Seconded by Council Member Whelan.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

11. Consideration to Award the 2026 Sidewalk Repairs, project number PW-2026-02, to Limitless Concrete, Incorporated in the amount of \$48,776. Scott Langford, PE Public Works Director & Town Engineer

A motion was made to award the 2026 Sidewalk Repairs project PW-2026-02 to Limitless Concrete, Inc. for \$48,776.

Motion made by Council Member Whelan, Seconded by Council Member Hunter.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

**XI. PUBLIC COMMENTS:** *The second public comment period is for any issue. Comments are limited to three (3) minutes. Please state your name & address. Comments that require a response may not be answered during this time. The Council or staff may respond at a later date.*

## **XII. STAFF COMMENTS**

Mr. Langford shared that the contractor for the Spencer/Arrowood/Palmetto roundabout presented staff with an accelerated option for completing the project. This would save the Town \$24,000 and finish a month ahead of schedule. The main downside would be closing a portion of Spencer Road for seven days.

A motion was made to approve the modified accelerated roundabout plan, saving the Town \$24,000 and finishing one month early, with a downside of closing a portion of Spencer Road for one week.

Motion made by Council Member Hunter, Seconded by Council Member Wheeler.  
Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

## **XIII. COUNCIL COMMENTS**

## **XIV. EXECUTIVE SESSION**

## **XV. ADJOURNMENT**

A motion was made to adjourn.

Motion made by Council Member Campbell.

Voting Yea: Council Member Campbell, Council Member Whelan, Council Member Hunter, Council Member Wheeler.

The meeting adjourned at 8:19 p.m.